Amendment/Modification/Supplement to the tender document regarding Creating, designing, Developing, Commissioning and maintaining of a web based Exhibition/Fair Management System.

Dated: 11.06.2012

In terms of clause 23 of the terms and conditions of the tender documents number EMS/Website/Computer Cell/2012 (dated: 30-5-2012) regarding Creating, designing, Developing, Commissioning and maintaining of a web based Exhibition/Fair Management System. The following Amendment / Modification / Supplement to the Tender Document are notified for the prospective bidders:

Activities to be covered –

i) Registration Module:

Supplement 1:- List of data fields for registration of participants will be supplied by the Trust within three days from the date of issue of work order / contract in consultation with the Vendor. Scanned copy of registration form is at Annexure. It may be noted that this is just information and contents are liable to be modified as per the requirement of the Trust.

Clarification 1:-

a) The hall charges will be different for each category and each Fair e.g. Foreign participant, Language participant, SAARC countries, North East regions / Tribal areas to be decided on each occasion.

b) Maintenance of Stall/ Stand is already covered under Facility Module.

c) Sample formats of the following as per the requirement will be supplied within one week from the date of work order in consultation with the vendor:-

i. Acknowledgement slip

ii. Online payment receipts

iii. Allotment letter

iv. Gate Pass

v. Badges (With color coding)

d) Car parking will be made available to the participants through NBT office based on the report of participant.

e) Invoice Generation: Invoice number will be unique identification for each main and sub category of participants with alpha numeric pattern.

f) Online Payment: Online payment at first stage would be at the time of booking of Stall/Stand/Bare space. For any additional request the participants
are required to visit again as per the schedule notified by the Trust of bookings like Facia, Catalogue, Kiosk, Hall bookings for literary functions etc either before or after draw of allot.

Supplement-2

The system integration for tagging of payments by draft is required is to be made at the time of registration by the participant and also when a request by post is received by the Exhibition section.

Activities to be covered under Tender Document stand amended to accommodate offline registration of participants by Exhibition section to accommodate manual form for the payment received through Draft/Cheques/Credit Cards by creation of suitable module.

ii) Draw Module: -

Clarification 2: - Clubbing of participants will be done only under one single entry within a ceiling of maximum of 20 stalls

iii) Admin Module: -

Clarification 3: - Admin module may be read with Facility Module at clause no.3. The number of persons accessing the database would be no more than 5 under different privileges.

iv) Kiosk Module: -

Clarification 4: - The purpose of Kiosk is to provide basic information like Hall wise participants, Category wise, Language wise, Government agency/participant and help the visitors to locate each participant in the fair. The information for the Kiosk would be flow from website whenever possible.

v) Catalogue and Facia Module: -

Clarification 5: - The Trust comes out with a Catalogues comprising the details of each participant with alphabetic list Hall wise etc. This is also called fair directory which is a priced publication and also available in PDF file on the website. The key name of each participant is called Facia which is included in the Fair Directory.

vi) Reports

Clarification 6: - The purpose of each report is given as under.

<table>
<thead>
<tr>
<th>Name of the Report</th>
<th>Main Purpose</th>
</tr>
</thead>
<tbody>
<tr>
<td>Allotment based on draw.</td>
<td>List of successful participant along with their stall/stand number and hall number.</td>
</tr>
<tr>
<td>Outstanding report.</td>
<td>Any due payment</td>
</tr>
<tr>
<td>Clubbing report.</td>
<td>Group report containing details of clubbed</td>
</tr>
</tbody>
</table>
Clarification 7:- As regards to the allotment of pole for hoardings and conference / meetings rooms etc. only web based requests will be taken and the process will be manual depending upon the availability.

Supplement 3:

Supplement a separate module creation for taking online request for pole allotment, for hoardings and conference / meetings rooms is to be developed.

Payment Schedule: - (Payment Clause no. 27 of Tender Document)

Amendment 1: - The revised payment schedule will be as under.

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Milestones</th>
<th>Payment Schedule</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>On submission of Functional document, Application Screen prototype + Report formats</td>
<td>25% of the total cost</td>
</tr>
<tr>
<td>2</td>
<td>After completion and successful test reports of the software.</td>
<td>25% of the total cost</td>
</tr>
<tr>
<td>3</td>
<td>On successful commissioning of EMS Software on URL. and after successful draw and allotment of stalls/stands/Bare space to Exhibitors / Participants (First Live project implementation (World Book Fair Feb, 2013))</td>
<td>30% of the total cost</td>
</tr>
<tr>
<td>4</td>
<td>After one month of the 21st New Delhi World Book Fair and the satisfactory performance of software.</td>
<td>20% of the total cost</td>
</tr>
</tbody>
</table>
No amount would accrue to the Contractor in case of failure to furnish Performance Guarantee and payments will be released subject to satisfactory performance.

Date of applicability of annual payment:-

1. Application (EMS) warranty for three months from the successful commissioning of EMS Software on URL and after successful draw and allotment of stalls/stands/Bare space to Exhibitors / Participants (First Live project implementation (World Book Fair Feb, 2013)) as mentioned at S.No. 3 of payment schedule.

2. Annual maintenance which includes annual support charges from the date of expiry of warranty.

Amendment 2:-
Vendor must complete the contract as per the schedule given below

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Milestones</th>
<th>Timeliness</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Submission of Functional document, Application Screen prototype + Report formats</td>
<td>15 days from date of work order.</td>
</tr>
<tr>
<td>2</td>
<td>Completion and successful test reports of the software, successful commissioning of EMS Software on URL and successful starting of online booking of stalls/stand/bare spaces of participants</td>
<td>40 days from the date of work order.</td>
</tr>
</tbody>
</table>

However the deadlines can be extended after mutual consent for any valid reason.

Supplement 4:-

Pre Bid Meeting: 14.06.2012 at 11 A.M.

The last date for submission of Tender: 19.06.2012 (upto 5 P.M.)

Date of opening of Technical Bid: 22 June 2012 at 11 A.M.

Date of opening of Financial Bid: 22 June 2012 at 12.30 P.M.

Other Terms and Conditions of the tender document remain unchanged.
20TH NEW DELHI WORLD BOOK FAIR
25 February – 4 March, 2019
(Application for Participation)

(Please type and send in duplicate, by 15th November 2019, alongwith a bank draft in favour of National Book Trust, India, payable at Delhi, towards full payment of the stand/stall rent)

1. Company Name (in BLOCK letters)..........................................................................................................

2. Address: ............................................................................................................................................ Pin code: ............................................................................................................................

3. Telephone: ........................................... Mobile: ........................................ Fax: .............................................. E-mail: .................................................................................................................. Website: .................................................................................................................................

4. (I) No. of stalls required with structure ........................................................................................................... English ☐ Language ☐

   (II) Bare Space required for No. of Stall(s)........................................................................................................

A. Please indicate if you would like your stalls to be placed together with the stall of any other participant. Please enclose the consent of the said participant.

B. Language must be mentioned for concessional stall.
C. The request for the Bare Space will not be entertained after allotment of stalls.

5. No. of Stands:........................................................................................................... English ☐ Language ☐

6. Particulars of remittance: Draft no. & date: ................................................................. Amount in Rs. ..........................................................

7. Inscription in English/Hindi to be printed on the facia .................................................................................................................................

8. A. The English language participants may tick only one of following categories they would like to be placed under:

☐ Publishers ☐ Social Sciences and Humanities
☐ Distributors ☐ Educational Books
☐ Science and Technology ☐ Children’s Books
☐ Miscellaneous ☐ Educational Aids, CDs and Games

B. Please name the language (other than English language participants) in which you like to be placed under:

9. Are you a member of any federation/association of publishers/bookellers? If so, please give details: .................................................................................................................................

We have read the terms and conditions for participation in the Fair and accept them and undertake to abide by them.

Signature of the Applicant: .................................
Place:................................. Designation: ................................. Date:.................................

Stamp

Please address all communications to Deputy Director (Exhibition)

NATIONAL BOOK TRUST, INDIA
Nehru Bhawan, Plot No. 5, Institutional Area, Vasant Kunj Phase-II, New Delhi-110070
Phone: 011-26707700 Fax: 011-26121883 E-Mail: nbl@nbl.org.in / dd-exh@nbl.org.in
Pan No. AAATN568G Service Tax No. AAATN568GST001
Website: www.nbl.org.in
20TH NEW DELHI WORLD BOOK FAIR
25 February – 4 March, 2012

(Application for Participation)

Please type and send, in duplicate along with a bank draft in favour of National Book Trust, India payable at Delhi towards full & final payment of the stand/stall rent by 30 November 2011

1. Company Name (in BLOCK letters) .................................................................................................................................

2. Address: .................................................................................................................................................................

........................................................................................................ Pin code: ......................................................................................


4. Contact Person .........................................................................................................................................................

Gender .................................................................................................................................................................

5. Telephone: ........................................................................ Mobile: ......................................................... Fax: ..............................................................

Email: ........................................................................................................ Website: .................................................................

6. No. of stands/stalls required. ........................................................................................................................................

7. Bare Space required for No. of stalls. ...........................................................................................................................

8. Particulars of remittance: Draft No. & Date ........................................................... Amount US$ ..............................................................

Bank and Branch: .........................................................................................................................................................

9. Inscription in English/Hindi to be printed on the facia ..................................................................................................

.................................................................................................................................................................

We have read the terms & conditions for participating in the Fair and accept them and undertake to abide by them.

Signature of the Applicant: ......................... Place: .................................................................

Designation: ................................................................. Date: .................................................................

Stamp of the Company

Please address all communications to
Deputy Director (Exhibition)

NATIONAL BOOK TRUST, INDIA
Nehru Bhawan, Plot No. 5, Institutional Area
Yaswantrao Chavan Prasad Bhavan, New Delhi-110070
Phone: 011-26707700 E-Mail: nbtrust@nblindia.org.in / dl-exh@nblindia.org.in
Website: www.nblindia.org.in

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