



**Government  
eProcurement  
System**

**eProcurement System Government of India**

**Tender Details**

Date : 08-Nov-2024 06:01 PM

Print

**Basic Details**

|   |   |  |          |
|---|---|--|----------|
| <b>Organisation Chain</b>                   | National Book Trust-India-Dept of Higher Education  Head Quarters - NBT |  |          |
| <b>Tender Reference Number</b>              | 9-9/SBF/2024-25/Exh./   |  |          |
| <b>Tender ID</b>                            | 2024_NBT_834298_1   | <b>Withdrawal Allowed</b>                    | Yes      |
| <b>Tender Type</b>                          | Open Tender   | <b>Form of contract</b>                      | Turn-key |
| <b>Tender Category</b>                      | Works   | <b>No. of Covers</b>                         | 2        |
| <b>General Technical Evaluation Allowed</b> | No  | <b>ItemWise Technical Evaluation Allowed</b> | No       |
| <b>Payment Mode</b>                         | Offline   | <b>Is Multi Currency Allowed For BOQ</b>     | No       |
| <b>Is Multi Currency Allowed For Fee</b>    | No  | <b>Allow Two Stage Bidding</b>               | No       |

**Payment Instruments**

| Offline | S.No | Instrument Type |
|---------|------|-----------------|
|         | 1    | Demand Draft    |
|         | 2    | R-T-G-S         |
|         | 3    | NEFT            |

**Cover Details, No. Of Covers - 2**

| Cover No | Cover                  | Document Type | Description                          |
|----------|------------------------|---------------|--------------------------------------|
| 1        | Fee/PreQual /Technical | .pdf          | Tender for Sambalpur Book Fair 2025. |
| 2        | Finance                | .xls          | Tender for Sambalpur Book Fair 2025. |

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

|                                     |      |                       |     |
|-------------------------------------|------|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 0.00 |                       |     |
| <b>Fee Payable To</b>               | Nil  | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | No   |                       |     |

**EMD Fee Details**

|                        |                            |                              |           |
|------------------------|----------------------------|------------------------------|-----------|
| <b>EMD Amount in ₹</b> | 2,50,000                   | <b>EMD Exemption Allowed</b> | Yes       |
| <b>EMD Fee Type</b>    | fixed                      | <b>EMD Percentage</b>        | NA        |
| <b>EMD Payable To</b>  | National Book Trust, India | <b>EMD Payable At</b>        | New Delhi |

**Work /Item(s)**

|   |  |                           |                     |                             |    |
|---|--|---------------------------|---------------------|-----------------------------|----|
| <b>Title</b>                                | Tender for Sambalpur Book Fair 2025.   |                           |                     |                             |    |
| <b>Work Description</b>                     | Inviting of bids through Central Public Procurement Portal (CPP Portal) for temporary construction of Hangar structure/auditorium, fabrication of Stalls/Pagodas using octonorm system, installation of electrical fittings, PA system, etc. on hire basis |                           |                     |                             |    |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.   |                           |                     |                             |    |
| <b>Independent External Monitor/Remarks</b> | NA   |                           |                     |                             |    |
| <b>Tender Value in ₹</b>                    | NA   | <b>Product Category</b>   | Miscellaneous Works | <b>Sub category</b>         | NA |
| <b>Contract Type</b>                        | Rate Contract  | <b>Bid Validity(Days)</b> | 120                 | <b>Period Of Work(Days)</b> | 3  |

|                                |   |                                  |                      |                              |                                 |
|--------------------------------|---|----------------------------------|----------------------|------------------------------|---------------------------------|
| <b>Location</b>                | As per tender document.   | <b>Pincode</b>                   | 768001               | <b>Pre Bid Meeting Place</b> | NBT,<br>India<br>Head<br>Office |
| <b>Pre Bid Meeting Address</b> | National Book Trust, India, 5 Institutional Area, Phase-II, Vasant Kunj, New Delhi-110070 | <b>Pre Bid Meeting Date</b>      | 14-Nov-2024 11:00 AM | <b>Bid Opening Place</b>     | NBT,<br>India<br>Head<br>Office |
| <b>Should Allow NDA Tender</b> | No  | <b>Allow Preferential Bidder</b> | No                   |                              |                                 |

**Critical Dates**

|  |                      |  |                      |
|--|----------------------|--|----------------------|
| <b>Publish Date</b>                        | 08-Nov-2024 05:55 PM | <b>Bid Opening Date</b>                  | 22-Nov-2024 11:30 AM |
| <b>Document Download / Sale Start Date</b> | 08-Nov-2024 05:55 PM | <b>Document Download / Sale End Date</b> | 21-Nov-2024 11:00 AM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 08-Nov-2024 05:55 PM | <b>Bid Submission End Date</b>           | 21-Nov-2024 11:00 AM |

**Tender Documents**

| <b>NIT Document</b> | <b>S.No</b> | <b>Document Name</b> | <b>Description</b> | <b>Document Size (in KB)</b> |
|---------------------|-------------|----------------------|--------------------|------------------------------|
|                     |             | 1                    | Tendernotice_1.pdf | Tender document              |

  

| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b>              | <b>Description</b>                 | <b>Document Size (in KB)</b> |
|----------------------------|-------------|----------------------|-----------------------------------|------------------------------------|------------------------------|
|                            |             | 1                    | Tender Documents                  | TenderforSambalpurBookFair2025.pdf | Tender document.             |
|                            | 2           | Additional Documents | BOQSambalpurBOOKFAIR408112024.xls | Financial document.                | 93.00                        |

**Tender Inviting Authority**

|                |   |
|----------------|---|
| <b>Name</b>    | Head (Exhibitions)  |
| <b>Address</b> | National Book Trust, India, 5 Institutional Area, Phase-II, Vasant Kunj, New Delhi-110070 |